| COOPERATIVE BANK OF Branch:                                 | _                          | NCE                              | Nọ   | 123456                    |  |  |  |
|---|----------------------------|----------------------------------|--|---------------------------|--|--|--|
|   | ON FOR                     | LOAN                             | N  |                           |  |  |  |
| INSTRUCTIONS : Print all information required legibly. IF N | NOT APPLICABLE, write N/A. | . If in doubt of a question, ask | Date Applied :any of the Bank Representative to assi |                           |  |  |  |
| Personal Information  | Applicant                  | , II III dodot 22 2 42           |  | Applicant's Spouse        |  |  |  |
| Name  |                            |                                  |  |                           |  |  |  |
| Address   |                            |                                  |  |                           |  |  |  |
| Contact Numbers   |                            |                                  |  |                           |  |  |  |
| Date of Birth / Age   |                            |                                  |  |                           |  |  |  |
| Place of Birth  |                            |                                  |  |                           |  |  |  |
| Civil Status  |                            |                                  |  |                           |  |  |  |
| Citizenship   |                            |                                  |  |                           |  |  |  |
| No. of Dependents   |                            |                                  |  |                           |  |  |  |
| Highest Educational Attainment                              |                            |                                  |  |                           |  |  |  |
| Degree  |                            |                                  |  |                           |  |  |  |
| School/University   |                            |                                  |  |                           |  |  |  |
| Source of Income  |                            |                                  |  |                           |  |  |  |
| Firm or Trade Name  |                            |                                  |  |                           |  |  |  |
| Business Address  |                            |                                  |  |                           |  |  |  |
| Contact Numbers   |                            |                                  |  |                           |  |  |  |
| Nature of Business  |                            |                                  |  |                           |  |  |  |
| Position  |                            |                                  |  |                           |  |  |  |
|   |                            |                                  |  |                           |  |  |  |
| Years of employment/Operation                               |                            |                                  |  |                           |  |  |  |
| Salary & Other Income / month                               | =                          |                                  |  |                           |  |  |  |
|   | LOAN DETA                  |                                  |  |                           |  |  |  |
| AMOUNT APPLIED : TERM :                                     |                            | PURPOSE OF LOAN : 1 ₱            |  |                           |  |  |  |
| MODE OF PAYMENT :   |                            |                                  |  |                           |  |  |  |
| ○ Monthly ○ Quarterly                                       | 3                          |                                  | ₽  |                           |  |  |  |
| ○ Semi-Annual ○ Annual ○ Lump                               | sum 4                      | Total                            |  |                           |  |  |  |
|   |                            |                                  | 1  |                           |  |  |  |
| C   | MONTHLY IN                 | TCOME                            | 4  |                           |  |  |  |
| Salaries  | Applicant                  |                                  | Applicant's Spou                                     | se                        |  |  |  |
| Business Income   |                            |                                  |  |                           |  |  |  |
| Allowances  |                            |                                  |  |                           |  |  |  |
| Commissions   |                            |                                  |  |                           |  |  |  |
| Rental Income   |                            |                                  |  |                           |  |  |  |
| Others  |                            |                                  |  |                           |  |  |  |
| Total   |                            |                                  |  |                           |  |  |  |
| Total   | COLLATERAL I               | DETAILS                          |  |                           |  |  |  |
| TCT NO. / OCT No.   |                            | DETAILS                          | Acct No  |                           |  |  |  |
| Area: Improvements:   |                            | otion:                           |  | Acct. No Type of Deposit: |  |  |  |
| Location :  |                            | ner:                             |  | Acct. Name:               |  |  |  |
| Registered Owner :  |                            |                                  |  |                           |  |  |  |

| Trade References   |              |                        |                          |                   |                    |            |                 |  |  |  |  |
|--|--------------|------------------------|--------------------------|-------------------|--------------------|------------|-----------------|--|--|--|--|
| Trade Name   |              | Address Contact Person |                          | t Person          | n Contact Numeber  |            |                 |  |  |  |  |
|  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
|  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
|  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
|  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
| Bank Dealings  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
| D 1  | <b>D</b>     |                        | Г                        |                   |                    |            | G P.1           |  |  |  |  |
| Bank   | Bra          | nch                    | Amount of Loan           | Due Date          | Type of I          | Deposit    | Current Balance |  |  |  |  |
|  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
|  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
|  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
|  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
| Community Profile & Involvement  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
| Name of Club   | / Organizat  | ion                    | Address                  |                   |                    | Position   |                 |  |  |  |  |
| 1. ame of cime   | 9.84         |                        | Auuress                  |                   |                    | 1 osmon    |                 |  |  |  |  |
|  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
|  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
|  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
|  |              |                        | Character Referenc       | es ( Not a relati | ve)                |            |                 |  |  |  |  |
| Name   |              | Address                |                          |                   | Contact Number     |            |                 |  |  |  |  |
|  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
|  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
|  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
|  |              |                        | Other Asse               | ts Owned          |                    |            |                 |  |  |  |  |
| D  |              |                        |                          |                   |                    | D          | 1               |  |  |  |  |
| Description  |              | Estimated Cost / Value |                          |                   | Remarks            |            |                 |  |  |  |  |
|  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
|  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
|  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
|  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
|  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
|  |              |                        | mation's are true and co | orrect to the bes | t of my/our knowle | edge and l | belief.         |  |  |  |  |
| I/We hereby ackn   | _            |                        |                          | . 1. 1            | 10 1. 0.           | 0.5.1.0    |                 |  |  |  |  |
| 1) The regular submission and disclosure of my basic credit data as defined in RA no. 9510 its implementing rules and regulations to the Credit Information System (CIC) as well as any updates or correction thereof, and |              |                        |                          |                   |                    |            |                 |  |  |  |  |
|  | _            |                        | usic data with other ler |                   | · -                |            | -               |  |  |  |  |
| ,  | redited by t | •                      |                          |                   | ,                  |            | 3               |  |  |  |  |
|  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
| Si   | gnature of A | Applicant              | <del></del>              | Signa             | nture of Applicant | 's Spouse  | _               |  |  |  |  |
| Res. Ce<br>Date Is   | ert No       |                        |                          | Res. Ce           | rt No              |            | _               |  |  |  |  |
| Date Issued : Date Issued : Place Issued : Place Issued :  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
| TIN :  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
|  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
| BANK'S ACTION:   |              |                        |                          |                   |                    |            |                 |  |  |  |  |
| I. MANAGER   |              |                        | III. CREDIT COMM         | IITTEE            | IV. BOAR           | D OF DII   | RECTORS         |  |  |  |  |
| Date :   |              |                        | Date :                   |                   | Date :             |            |                 |  |  |  |  |
| Approved for :   |              |                        | Approved for :           |                   | Approved f         | or :       |                 |  |  |  |  |
| Signature :  |              |                        |                          |                   |                    |            |                 |  |  |  |  |
| II. SENIOR MANA  | GEMENT       |                        | Chairman :               |                   |                    | n:         |                 |  |  |  |  |
| Date :   |              |                        | Member :                 |                   |                    | Deg Ma     |                 |  |  |  |  |
| Approved for :   |              |                        | Member :                 |                   | Under BUL          | ) NCS. NO  | ·               |  |  |  |  |
| Signature :  |              |                        |                          |                   |                    |            |                 |  |  |  |  |